

Artarmon PS TRANSMITTAL

| Section: | GAO | Name | Nadia Brogan |
|----------|-----------|---------------|---------------------------------|
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DELIVERY METHOD: EMAIL COURIER FTP BY HAND MAIL DISC DATE OF ISSUE: SCALE Day 14 14 14 14 04 08 08 10 <mark>18</mark> 10 10 10 10 03 04 04 05 <mark>05</mark> Month 15 15 15 16 16 16 ITEM REGISTER ARCHITECTURAL DA00 COVER SHEET (Location Plan, Drawing List, 3D views) B B B N/A • • DA01 SITE ANALYSIS N/A • • A A • DA02 SITE ANALYSIS 2 N/A • • • Α A A DA03 **DEMOLITION PLAN** 1:500 • • • В DA04 SITE PLAN B 1:500 • • **OVERALL FLOOR PLAN L1 & L2** B R DA05 1:500 • • **OVERALL FLOOR PLAN L3 & L4** ВВ DA06 1:500 • • • DA07 **ROOF PLAN & FSR CALCULATIONS** 1:500 • • B В DA08 SITE SECTIONS / ELEVATIONS • B B 1:500 • • HOMEBASE BLOCK FLOOR PLANS (L1, L2) В DA09 B 1.200 • • **HOMEBASE BLOCK FLOOR PLANS (L3, L4) DA10** 1:200 • • B В DA11 HALL FLOOR PLANS (L1, L2) 1:200 • • • A A DA12 HOMEBASE ELEVATIONS & SECTIONS 1:200 • • B В • B B DA13 HALL ELEVATIONS & SECTIONS 1:200 • • ● B B B B SHADOW DIAGRAMS В DA14 1.1000 • **DA15 SHADOW DIAGRAMS 2** 1:1000 • • A DA16 SHADOW DIAGRAMS 3 • • • A A 1:1000 A201 HOMEBASE BLOCK S: LG FLOOR PLAN 1:100 • • • • A903 SIGNAGE DETAILS (02) 1:50 • • • • • SIGNAGE DETAILS (03) • • • • • • A904 1:50 Further Information Regarding Closure of Abbott Lane N/A • • LANDSCAPE DAL01 MCMILLAN CAMPUS LANDSCAPE PLAN 1:200 В • B B DAL02 ABBOTT CAMPUS LANDSCAPE PLAN 1:200 • • ● ● B B DAL03 RESIDENT ACCESS LANE SECTIONS DAL04 MCMILLAN RD SIGNAGE DETAILS • • • • • BARTON ROAD SIGNAGE DETAILS ● ● B B DAL05 TSP01 TREE SURVEY PLAN 1:500 • • • **CIVIL/ STORMWATER** C001 **DRIVEWAY DETAILS SHEET 1** Varies 3 3 3 3 C002 **DRIVEWAY DETAILS SHEET 2** Varies 3 3 3 C003 GEN ARRANGEMENT PLAN STORMWATER WORKS (01) 1:200 0 0 0 0 GEN ARRANGEMENT PLAN STORMWATER WORKS (02) 0 C004 1:200 0 0 TYPICAL STORMWATER DETAILS (01) 3 C009 3 3 Varies 3 C010 **TYPICAL STORMWATER DETAILS (02)** Varies 0 0 0 0 C011 OSD TANK (120kL) DETAILS 1:25 0 0 0 **EROSION & SEDIMENT CONTROL PLAN & DETAILS** 3 3 3 C012 Varies TRAFFIC 205-373-01D MTE PROPOSED LAYOUT (HAMPDEN LANE) SURVEY 57243 **DETAIL & CONTOUR SURVEY OF SITE (6 SHEETS)** ADDITIONAL INFORMATION/ REPORTS 00 **Development application** • • 00 DA checklist • • 00 **DA Owner's Consent** • • 00 Pre DA meeting notes • • Survey Drawings - SEE ABOVE 01 • • 02 Arch Drawings - SEE ABOVE • • • 03 Landscape Drawings - SEE ABOVE • • • 04 Water Cycle Management Report • ● | ● | B | B 04a Stormwater Drainage Plan - See 04 Erosion & Sediment Control Plan - See 04 04b Engineering Compliance Statement - See 04 040 05 Signage Plan - See 06 06 SEE • • Heritage Impact Statement - Not required 07 Bushfire Hazard Assessment - Not required 08 09 Flooding & Overland Flow - Not required 10 BASIX Certicicate - Not required 11 Sustainability Scorecard • • 12 **External Colours & Materials Board** • • 13 Archaelogical Assessment Report - Not required 14 Demolition Report - See 02 & 06 15 Traffic & Parking Report • • Further Information Regarding Closure of Abbott Lane • • Supplementary Traffic Advice • • **Driveway Details: Letter** • • 16 Waste management Plan - See 06 17a Access & Mobility Statement (BCA Consultant) • •

BCA/ Design Compliance Certificate

17b

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Artarmon Public School

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| DELIVERY METHOD: | | | | COURIER | | | R | | FTP | | | EMAIL | | | | | | |
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| | | | Month | 10 | 10 | 10 | 10 | 03 | 04 | 04 | 05 | 05 | | | | | | |
| | | | Year | 15 | 15 | 15 | 15 | 16 | 16 | 16 | 16 | 16 | | | | T | | |
| ITEM REGIST | TER | | | | | | | | | | | | | | | | | |
| 18a | Contamination Report | | | | | • | • | | | | | | | | | | | |
| 18b | Geotech Report | | | | | • | • | | | | | | | | | | | |
| 18c | Hazardous Materials Report | | | | | • | • | | | | | | | | | | | |
| 19 | Acoustic Report | | | | | • | • | | | | | | | | | | | |
| 20 | Arborist Report | | | | | • | • | | | | | | | | | | | |
| 21 | Photos - See 02 | | | - | | - | - | | | | | | | | | | | |
| 22 | Scale Model 1:500 | | | | • | | • | | | | | | | | | | | |
| 22 23 24 25 26 27 | Photomontage - See 02 | | | - | | - | - | | | | | | | | | | | |
| 24 | Cost Summary Report | | | | | • | • | | | | | | | | | | | |
| 25 | Public Access Report | | | | | • | • | | | | | | | | | | | |
| 26 | Floor Space Ratio Plan - See 02 | | | - | - | - | - | | | | | | | | | | | |
| 27 | Community Consultation Report | | | | | • | • | | | | | | | | | | | |
| 28 | Safe Design Report | | | | | • | • | | | | | | | | | | | |
| 28 29 30 31 | DA Supplementary Report | | | | | | | | | | D | ш | | | | | | |
| 30 | Shadow Studies, 1 - 6 | | | | | | | | | | • | • | | | | | | |
| 31 | Shadow Studies 1 - 6 Plans | | | | | | | | | | • | • | | | | | | |
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| DISTRIBUTIO | DN | | | | | | | | | | | | | | | | | |
| Willoughby Cit | ty Council (WCC) | | | 6 | 1 | 4 | 1 | 1 | 4 | 1 | 1 | 1 | | | | | | |
| Pat Timmine / | Project Manager) | | | | | | | 1 | | | 1 | 1 | | | | | $\neg \neg$ | |

| NOTES | PURPOSE OF ISSUE |
|--------------------------------|---------------------------------------|
| Revised DA drawings (for JRPP) | R R R R R R R R R R |
| | DET Approval A Coordination O |
| | As Requested R For Comment F |
| | Information I Upload U |

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| Issued by: | Nadia Brogan | | Signature: | Date: | | | | | | |